|  |  |  |  |
| --- | --- | --- | --- |
| **SPACE APPLICATION FORM RAE2015** | | | |
| Company name: | | | |
| Contact name: | | | |
| Position: | | | |
| Postal address: | | | |
| Country: | City: | | Index: |
| Phone/fax: | | Mobile: | |
| E-mail: | | www. | |
| Products type: | | | |

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **🞏 Space only (min. 24** sq. m **) 125 € per** sq. m | | | |  | sq. m **€** |  |
| **Includes**: space, one badge for each 3 sq.m, general cleaning and guarding of the pavilion. **IMPORTANT!!!** The stand construction plan must be approved by Organizer no later than 2 months before the exhibition at the latest. | | | | | | |
| **🞏 Shell scheme (min. 9** sq. m**) 175 € per** sq.m | | | |  | sq. m **€** |  |
| **Includes:** space, back and side walls, 1 table and 2 chairs, carpeting, fascia panel with company name, electrical connection (220V, 2KW) 2 spot lights, 1 plug socket, one badge for each 3 sq.m. general cleaning and guarding of the pavilion. | | | | | | |
| **🞏 Outdoor space 60 € per** sq.m  **Includes:** outdoor space, general guarding and cleaning, one badge for each 3 sq.m | | | |  | sq. m **€** |  |
| **Please choose the type of the stand and the extra charge:** | | | | | | |
| 🞏 **Inline booth 0 %**  Open one side  (**min. 9 sq.m** ) | 🞏 **Corner booth 10 %**  Open two sides  (**min. 20 sq.m** ) | 🞏 **Peninsular booth** **15 %**  Open three sides  (**min. 28 sq.m** ) | 🞏 **Island booth 20 %**  Open four sides  (**min. 40 sq.m** ) | | TOTAL  Extra Charge  **€** |  |
| **🞏 Two-storey stand 50 % (Surcharge in addition to placing the stand), Subject to Organizers approval** | | | | |
| **🗹 Registration fee** (mandatory for every exhibitor) | | | | | **€** | **290** |
| **🞏 Registration fee** (mandatory for every co-exhibitor) **€ 290** Х | | | | | |  |
| **Includes:** company listing and description in the Exhibition Catalogue and Internet, Diploma | | | | | | |

**🞏 Advertizing in official Catalogue**

|  |  |  |  |
| --- | --- | --- | --- |
| Full page | 🞏 **750**  **€** |  |  |

Advert materials should be sent to us before **July 11, 2015** in accordance with technical requirements!

|  |  |  |
| --- | --- | --- |
| **ALL PRICES INCLUDE VAT 18%** | **TOTAL COST** |  |

***Payment procedure:***

* **100%** of the total cost must be paid before September 1, **2015** . Other terms and conditions are regulated by the Contract.
* Herewith we confirm the participation in the X Anniversary International Exhibition  **RUSSIA ARMS EXPO 2015.** Please book the above-mentioned space for our company

**EXHIBITOR: ORGANIZER:**

Signature \_\_\_\_\_\_ Date\_\_\_\_\_\_ Signature \_\_\_\_\_\_ Date\_\_\_\_\_\_